$8.00 US $9CN

NATIONAL SOCIALIST

Journal of the American National Socialist Workers

The Serpent



A History Of The Jews From Yahweh To Leviathan

March Of The Titans * Negro Evolution * Anthropogenesis
Resistance * Financial Ignorance * Religious Unity

W OVEMENT BRIEFS

From Overthrow.com

white
Christians

RATURE DRIVES KICK OFF NEW YEAR

Thousand Fliers Dropped In Chicago



National Socialist ity activists from d from Oregon on the City of with helium balloons sands of pieces of to air bomb the city upport for Natonal t candidate Art Jones, unning as a Republican for Congress in Illinois' 3rd Congressional District.

With the help of air delivery technology invented by the Oregon unit, helium balloons were launched high into the air, carrying National Socialist literature and attached to fuses, which caused the balloons to explode into Chicago's famous winds and scatter literature supporting the Art Jones candidacy and the ANSWP across the Windy City.

ANSWP Illinois leader Phillip Anderson, who has drawn attention in his home town of Peoria for organizing against illegal immigration and against anti-racist university professors, travelled with supporters to Chicago to meet Jones and assist his candidacy.

Anderson and other ANSWP activists also went door to door in Chicago's Riverside neighborhoods, distributing literature and talking to residents about the National Socialist program, key to which is ending the war in Iraq and rebuilding the economy, both of which are problems created by Jewish influence in the United States. Only in uniting under National Socialism can white working people move forward, Anderson and others told Chicago's 3rd District.

Thousands Of Exposes Distributed In Roanoke

Forty five hundred copies of the American National Socialist Workers' Party expose on the *Roanoke Times* went into circulation in January, almost thirty five hundred of them in the Roanoke River Valley, thanks to the hard work of our Southwest Virginia activists, who spent three days rolling and tossing magazines door to door in fifteen Roanoke area neighborhoods where more than half the *Roanoke Times*' news staff lives.

The report, entitled *The Roanoke Times Exposed: Devil Worship, Communism and Faggotry In The Southwest Virginia Heartland* exposes the personal lives of several *Roanoke Times* staffers who worship Satan, abuse drugs and use their position in the news room to promote homosexuality. It also exposes the *Roanoke Times*' editor, Carole "Tarrant" as Carole Loverude, a Jew who disguises her name while doing business.

Response to the magazine was overwhelmingly positive, with dozens of expressions of support and one crudely written piece of hatemail received in response. ANSWP Commander Bill White told the party that he would now seek to raise funds to print 20,000 copies of the report as an eight-page half-sized "pocket guide", to be distributed among the region's remaining households. White estimated the cost of doing so at $3000 outside of the party's regular budget.

There are 84,000 households in the Roanoke River Valley, population about 250,000, of which about 75,000 are white.

Door to door distribution of the magazine was pointedly ignored by the major news media, despite it being the largest National Socialist literature drop in the region to date, and despite mass media coverage that has followed the mass mailing of mere dozens of magazines to communities in senstive racial situations.

"NIGGERS, SHUT UP"

Anti-Crime Fliers Blanket Lima, Ohio

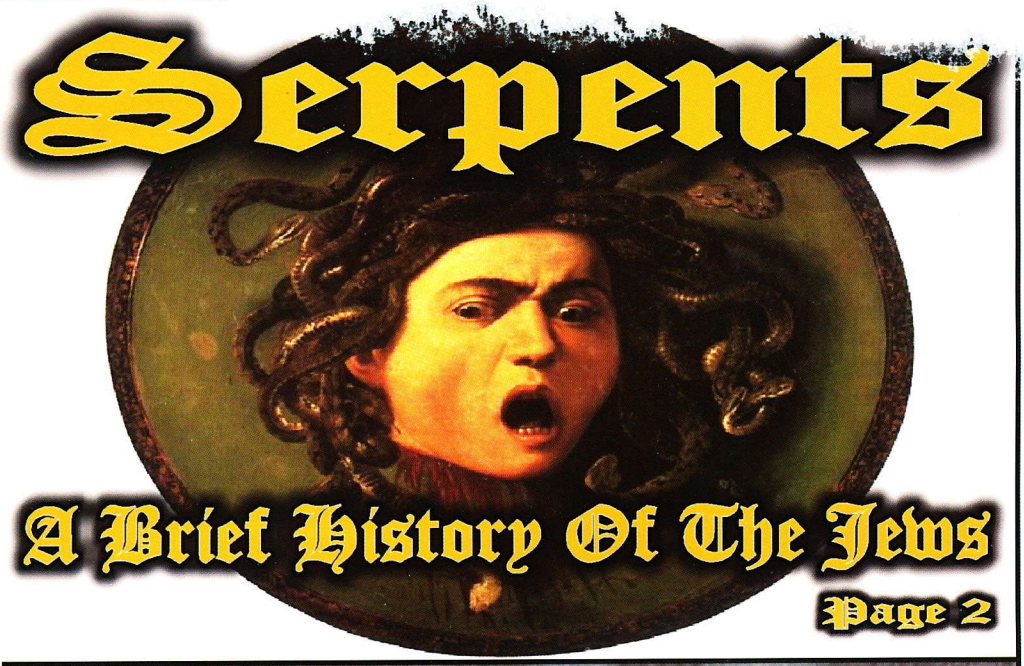
The American National Socialist Workers' Party Ohio unit, under the leadership of Justin Boyer, dropped over 1000 pieces of literature titled "Niggers Shut Up" in the almost all black Southside of Lima, Ohio, where nigger threats of rioting have caught the attention of national press organs like the *New York Times*.

Local press ordered silence about the ANSWP's actions in their towns after conducting a series of interviews with ANSWP activists who said they hoped the niggers would riot, so the local police have an excuse to "machine gun" them.

In January, a crack whore named Tarika Wilson was shot to death by police as they raided the crack house where her pimp and "boyfriend" Anthony Terry had been selling drugs. Wilson's six illegitimate nigger children were in the home at the time, and one was caught by a stray bullet. Apparently, Terry had ordered two pit bull dogs to attack the police officers, who opened fire in self-defense.

In response to the obviously justified shooting, local niggers had threatened to "burn the town", claiming they were the victims of "racism" by Lima police. The New York Times and other newspapers concurred, and demanded attention be paid to the ignorant ranting animals' demands.

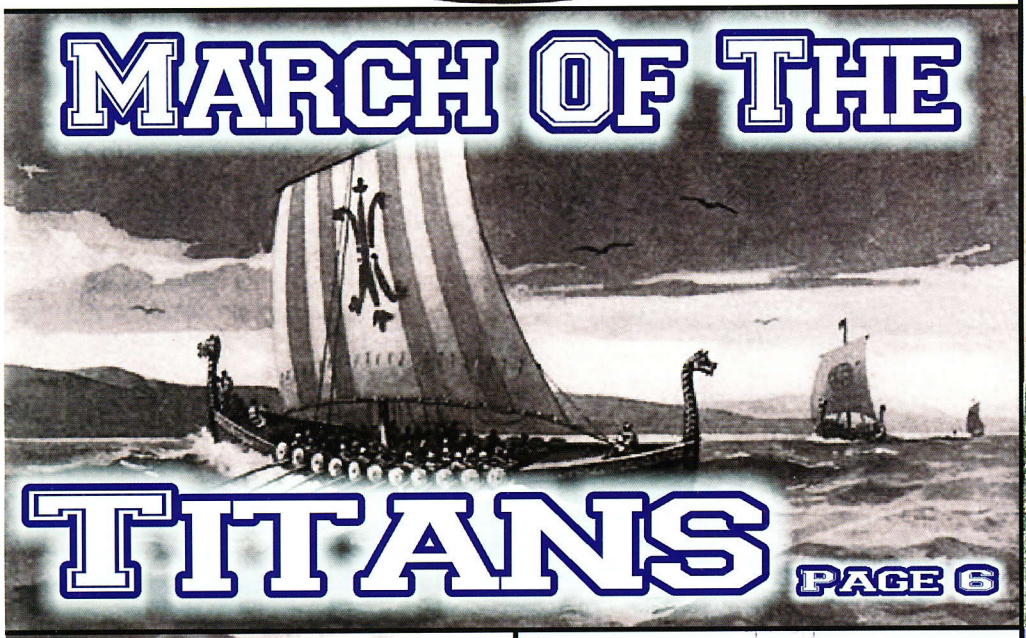
Angered by this, the ANSWP distributed literature telling the niggers to shut up and stop complaining, because if they wanted to sell crack, they should expect to be shot, and that this was another case of niggers being unable to take responsibility for their actions.



NATION
SOCIALI
Journal of the Al
March 2008 --"The S
First Printing: 1000 c
Bill White, Comma

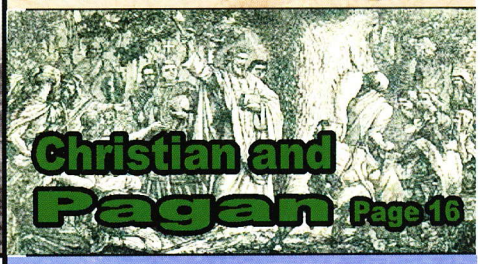
Contributors:

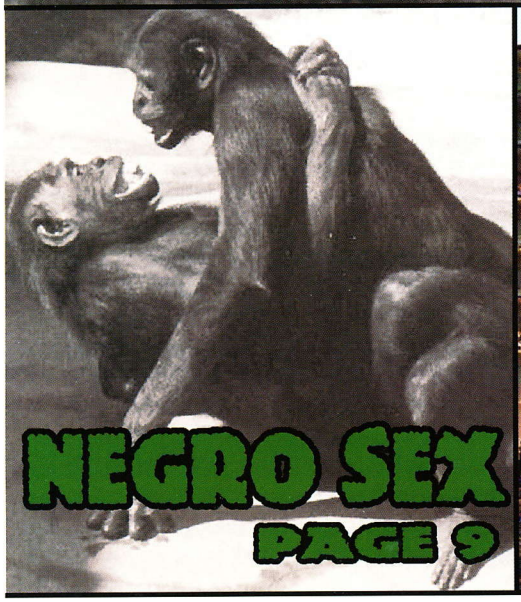
Jane Bennet
Michael Burks
Chris Drake
Julius Evola
Michael Garrett
Arthur Sundvall
Meghan White

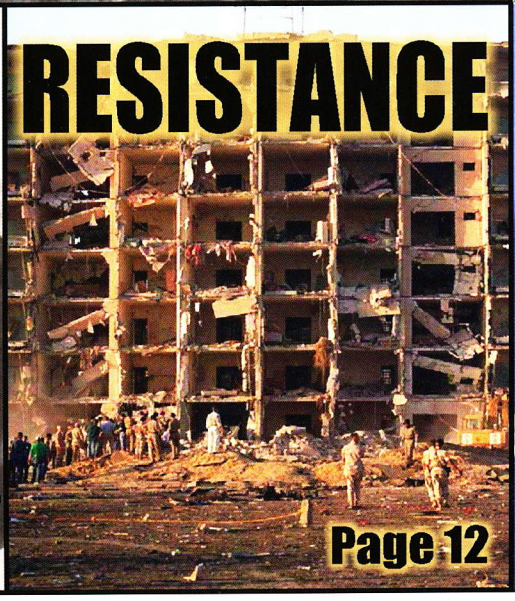


ALSO IN THIS ISSUE:













Religion -- those forms of worship which rose, millenia ago, above the superstition of the savage and into a transcendental understanding of the human condition -- takes two forms. On the one hand there is the old faith of the Aryan, which broke before recorded history into the many forms of European paganism, and which informed all of the civilizations of Europe, Asia and the Americas. Characterized by a love of order and of life, this Uranian, solar and patriarchal faith gave to its people the ability to conquer and to organize the world for the betterment of man and his condition. On the other hand there are the matriarchal religions of *mutterrecht*, the faiths of the pre-Aryan peoples of the Mediterranean, the Semites and the Levantines, with their focus on chthonic rituals, appeasement of the Earth mother, and devil worship. From the former comes our European culture; from the latter comes the religion of the Jews.

Contrary to the Jews' assertion, Judaism was not the first monotheism; in fact, Judaism was, and to a large degree still is, a polytheistic but monoaltric faith of the type the white race has struggled against since ur first emergence from Hyperborea. Beginning with the worship of the Earth and her Serpent-Prince, Judaism developed, not into a religion of a higher type, but into pure demon worship.

The Jews were originally a people without any common ethnic origin or common faith. Known as the Habiru, or Apiru to the Egyptians, Nietzsche traces their origin to the Aryan societies of Central Asia, which expelled Chandala outcastes and forced them into other lands. The Sumerians encountered the Habirus as "unclothed people, who travel in dead silence, who destroy everything." Scholars today agree that the Jewish race began, in the words of Moshe Greenberg, professor at Hebrew University in Occupied Jerusalem, as "outlaws and dropouts from neighboring agricultural societies" who banded together for the purpose of crime.

By 1500 BC the Habirus were waging war on the Canaanites and the people of the Eastern Mediterranean, and by 1300 BC the Hebrews were established in the area and had created, from the religions they encountered, the Jewish faith. Asherah was the name of their chief Goddess -- a Goddess the Jews adopted from the Babylonians and Semites they warred against, and who worshipped the same Earth Mother under the names Ishtar in Babylon, Athirat and Astarte in the Levantine, Isis in Egypt, and a dozen more appellations in the dozen more regions where her worship was localized. With the adoption of the Semitic Earth Mother as the chief of their pantheon, the Jews adopted the worship of her consort and lover, Yahweh, a serpent God whose worship is reflected in the post-Hyksos Egyptian Seth, the Greek Titanic power Typhon, Babylon's Tiamat, Zeus Milichios of Piraeus, and the ancient Sumerian guardian of the Tree of Life, Ningizzida.

This serpent God, whose myths stand at the foundation of the myth of the serpent in the Garden of Eden, was from early times the focus of Jewish worship. One tribe of the Jews, the tribe of Levi, derives their name from the worship of an ancient snake god, Leviathan, who was later integrated into Biblical myth as a sea monster. Further, when Moses led the Jews out of Egypt, where their branch of the Habiru mob family had pushed things too far, he "made a serpent of brass and put it upon a pole" (Numbers 21:9) and gave it to the Jews to worship. This

worship continued from the antiquity of the Jews until the time of Hezekiah, who "broke in pieces the bronze serpent Moses had made, for until that time the people of Israel had burned incense to it: it was called Nehustan" (2 Kings 18:4). Despite these reforms, which some contend were merely part of party politics between the Aaronids -- the Jewish priesthood -- and the adherents of Moses, this snake worship, and the related worship of Asherah as the Jewish mother-goddess, continued. One hundred years later, King Josiah, under whose reign the book of Deutronomy was "found" and most of the Old Testament was rewritten, similarly moved to suppress the worship of Asherah, first, by turning to the high-priestess of the Yahweh cult, Huldah, and asking for her blessing of his works before using them as a pretext to suppress the worship of rival Gods. Once achieved, he, as king of the Jews, conquered the his rival Israelites, and "brake in pieces the pillars, and cut down the Asherim, and filled thier places with the bones of men" (2 Kings 23:14).

After Josiah's death,the worship of Asherah continued, causing the prophet Jeremiah to lament of women "making cakes for the queen of heaven" -- a practice to which Jeremiah and his later followers attributed the Babylonian capitivity.

The Babylonian capitivity did more to focus the Jews on the worship of Yahweh than any of the reforms of Hezekiah, Josiah or Jeremiah. The majority of the captive Jews were absorbed into Babylonian life, and easily converted or adjusted their worship of Yahweh and Asherah to the more conventional modes surrounding the Babylonian worship of Ishtar. When Persia conquered Babylon, those Jews that chose to assert a Jewish identity and return to Palestine were few, and were drawn almost entirely from the Yahwehist sect that had led the fight against Judaism's other Gods under Hezekiah, Josiah and Jeremiah. The other Jews simply lost interest in pursuing their faith, and disappeared, mixing their blood with Aryan Persians and those Mesopotamian peoples we now call Arab.

The abandonment of Asherah and the rest of the Jewish pantheon strengthened the worship of Yahweh as a snake God, and the use of the serpent as the symbol of the Jews never ceased. One hundreds years after the return of the Jews to Palestine, during the time of Ezra, it is noted that offerings of bulls and other animals continued, a mode of worship associated with the snake cult and the forms of worship the Jews carried out of Egypt, where Yahweh was equated with Seth, and integrated Sethian rituals, such as the sacrifice of the red heifer. Further revisions occurred to the Old Testament at this time, with Ezra and the Aaronids deprecating Moses and making several changes to the classic Bible stories, not all of which have survived. The revisions of Exodus, Leviticus and Numbers all took their final form at this time as well.



The Greek Titan Typhon, depicted in the main photo, and the Jewish Yahweh, depicted on a Maccabee medallion, right, were both snake-gods equated with the Egyptian Seth.

After the conquests of Alexander, the Eleusian mysteries -- which sought to unite the worship of the peoples of Europe and Asia in the pre-Aryan faith of the Earth-mother Isis, her brother-husband Osiris, and the generative Seraphim -- were instituted, and while the religion of the Jews was not, at first, molested, after the break up of the Alexandrian Empire and the outbreak of war between his generals and governors and their smaller successor states, we see the first pictorial depictions of Yahweh, which clearly show the influence of Hellenization. Amulets and charms found among the Maccabees show Yahweh ("Ia", "Iah" or "Jah") as a snake legged and often chicken-headed God, a Hebrew adaptation of the classic Greek snake-God Typhon. Later, the Sadducees, a party of Hellenizing Jews, adopted the story of Titan's struggle against Zeus as a metaphor for their people's struggle against the gentile world.

With the Sadducees came the Pharisees, who also adopted the serpent as the symbol of their faith, an obtuse reference to which is made when Jesus Christ condemns them as "ye serpents, ye generation of vipers." While the Pharisees differed from the Sadducees in demanding the acceptance of their Talmud, as the latest supplement and revision of the Old Testament, they continued the same basic pagan faith, and carried on the worship of Yahweh in his earliest form, as snake God.

In this role as snake God the Jews fufill the prophecy of Genesis 3:15, in which it is stated that "I shall put enmity between you and the woman, and between your seed and her seed." This passage is universally recognized as referring to the conflict between the seed of Satan -- the serpent -- and the seed of Eve, Christ. Notably, this portion of the Bible, Genesis 2:4 - 3:24, omits the term "Yahweh" when making reference to God, and is the oldest portion of the Creation story. In it, God is referred to simply as "Elohim" and not "Yahweh Elohim"; the reference to God as Yahweh in Genesis is later, and dates to the "discovery" of Yahweh as Elohim that occurred under Hezekiah.

This classic confontation of Christianity is mirrored in all the mythos of the Aryan peoples, whose mythic and

...ation capt... ...e
the serpents and their c...s.
...n peoples who invaded the
...a and founded the cities of
...en Rome, knew the
...hippers they encountered as
the Aryans, in the place of
sat Father Sky -- Dyaus,
...e Greeks as Zeus, the
...piter, the Germans as Tius
at Tyr -- and his son, the
unconquerable Sun, Mitra
...ras. As the Greeks and
...quered the pre-Aryan
Gods and Goddesses they
...ated became incorporated as
Dionysios, Persephone and Demeter, or as Gaia and her offspring, includng the serpent-legged Typhon. As in Egypt, where the worship of the Sun Gods Ra and Amen lived simultaneous with the cults of Isis, Osiris, Horus and Set, or the Nordic faiths, where the Vanir and the Giants were subordinated to the Aesir and the Aryan sky faith, the Greeks and the Romans acknowledged the conquered deities but subjugated them, making them older, lower, and secondary to the new worship of the Hyperborean North.

In the Greek myth of Perseus we see the subjugation of the Snake and the Goddess, read in allegory in the defeat of the snake haired Medusa and her sisters, the Gorgons -- all creatures of Persephone, bride of Hades, lord of the Underworld. Similarly, we see in the myth of Theseus the defeat of the Minotaur, the "Bull of Minos", that was likely a manifestation of the sea-Gods whose worship as the consort of the earth mother was related to that of the snake cults, and led to their suppression, along with Asherah, by the Yahwehist Habirus.

As with the battles of the Greek heroes against the Gods of the Semites, we find preserved in the Norse tradition similar tales of conflict between the Aryan and the pre-Aryan. While the Levant found the serpent guarding their tree of life -- a protector of their way of being -- our Nordic ancestors saw the serpent as poisoning our Yggdrasil, sitting as Niddhogg, gnawing away at our roots, and bringing our way of being closer to its end. Further, the most ancient known God, Thor, whose worhsip pre-dates the formal Aryan invasion and was likely known to pre-Aryan Northern man through commerce with the Hyperborean home, had in Jormungandr, the world snake, his mortal enemy, whom he was destined to both kill and be killed by in the final battle of Ragnarok. In this myth, Tacitus saw such similarities to Greek tales of conflict with the serpent people that he equated Thor with Heracles, a hero whose mythos conceals similar feats.

While beaten during our people's initial



The relationship between the Aryan and the Serpent has always been one of conflict.

invasion, the snake cults struck back and eventually destroyed Greece and Rome. The process started with Alexander, who began to unite man under a multi-cultural and multi-national religion called the Eleusian mysteries, focusing on the cthonic, Isis-Osiris legends of Egyptian myth, and built on the Orphic mysteries, the pre-Aryan worship of Dionysios, Persephone and Demeter, which had preserved much of the ideology of the serpent cults. With the Roman conquest of the Alexandrian states, particularly Ptolemaic Egypt, this cult came to Rome, and into this new religion, came the Jews, who easily integrated the worship of their snake-god, Yahweh, into the Orphic cult of Typhon, and spread what we would today call the libertine and communistic multi-culturalism of the Eleusians throughout the Empire. While this was resisted by the worshippers of Mithras and of the worship of the Empire and the state, combined with pressure from Christianity, the nihilist and multi-culturalist worldview was able, in the course of four centuries, to rot away and destroy Rome.

This situation in the classic world mirrors our own.. The same spiritual power which informs communism, and particularly those brands of communism that we, in the United States, call "anti-racism", "liberalism", "neo-conserv- atism" and "multi-culturalism", is that which compelled the ancient Jews to make raisin cakes to Asherah while sacrificing their children to Moloch and worshipping under the brazen snake of Yahweh. While the opposite spiritual power, that which is called "racist" and "right-wing" by the followers of the Levantine demon-Gods, fights to restore to the world to the harmony that can only come through the proper differentation of men, both by race and proper function in society, these tellurian cults, led by Jews, eat away at the root of our life-tree. As in ancient times, the serpent-cult promises "life" through mere human mass and reproduction, but it is a life that is merely animal and material, devoid of the higher transcendent faith that gave our people mastery of both this world and the next.

As happened in the world of the Mediterranean, when both Greece and Rome succumbed to mystery cults, informed and often led by Jews, in our world this same demonic race has poisoned our societies with the introduction of these same Gods, disguised under the godless names of "democracy," "communism," and "equal rights". The program is no different than that of the Ancient Age -- to create an interntional state, consisting of the entire known world, in which the Jewish pagan Gods and Goddesses are supreme, and all expressions of Aryan spirituality, whether in government, religion, society, economy, or culture, are suppressed -- to our people's detriment.

To understand and fight this trend we must awaken our people to the metaphysical roots of this conflict and teach our people the Old Tradition under whose banner our only hope for successful resistance lies. It is the soul of the white race and Traditional Man that has been stolen by the Jew, and it is only though the restoration of that soul that we can rebuild National Socialism -- and name, without fear -- the Jew as one of that ancient race of demons that plague our people.

National

MARCH OF THE TITAN

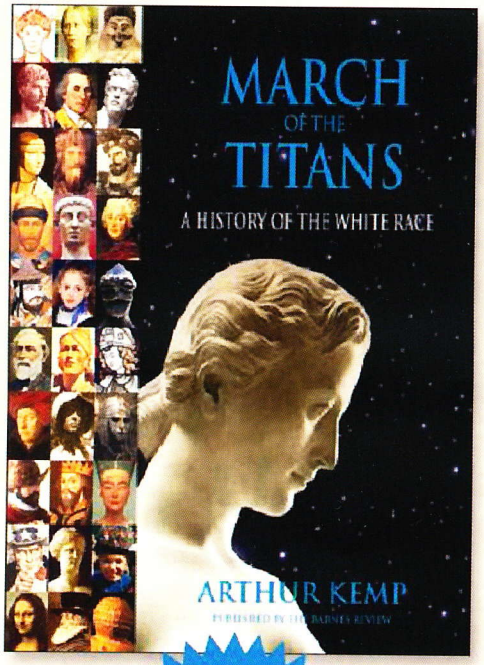
A History of the White Race

Here it is: the complete and comprehensive history of the white race, spanning 150 centuries of tumultuous events from the vast expanses of Russia to the African continent, to Asia and the Americas, to the heart of Europe and beyond. This is their inspirational story. It is one of vast visions, empires, achievements, triumph against staggering odds, reckless blunders, crushing defeats and stupendous struggles.

Most importantly, revealed in this work is the one true cause of the rise and fall of the world's greatest empires: that all civilizations rise and fall according to their racial homogeneity and nothing else. A nation can survive wars, defeats and natural catastrophes, but not racial dissolution.

This book presents a revolutionary new view of history—and of the causes of the crisis facing modern Western Civilization—and is one that will forever change your understanding of history, race and society.

This is not just an historical work. Covering every continent, every white country both ancient and modern—then stepping back to take a global modern racial realities—this b only identifies the cause of the of ancient civilizations, but also these tragic lessons to today.



Massive high-quality softcover edition: $42

The lessons to be learned from history foretell an imminent collapse of the modern West unless Third World immigration into the First World is halted—and reversed.

The author, Arthur Kemp, spent 23 years traveling over four continents, doing primary research to complete this masterpiece—the history of our race. There is no other book like it in existence. Here is a book to pass on from generation to generation, so that all our people will know the true history of the white race. This book needs to be in every library in America.

March of the Titans: A History of the White Race ($42, oversized softcover, laminated full-color cover, signature sewn, parchment endpapers, 600 pages, shrink-wrapped, #464). Add $5 S&H inside the U.S. Send coupon below to TBR, P.O. Box 15877, Washington, D.C. 20003. Call 1-877-773-9077 to charge a copy of this must-have book to Visa or MasterCard today.

Order *March of the Titans* Here!

Return this coupon to: TBR, P.O. Box 15877 Washington, D.C. 20003. Att'n: Titans.

❑ Please send me ___ copies of ***March of the Titans*** @ $42 each plus $5 S&H each copy (oversized softcover, 596 pages, #464, shrink-wrapped).

❑ Sign me up for one year of TBR today at $46 (six big issues) and I get 10% off my purchase of *March of the Titans*. ($46 for TBR + $37.80 for *Titans* + $3 S&H = $86.80.) Quality softcover, 596 pages, #464.

❑ I am not a subscriber. Please send me a FREE copy of THE BARNES REVIEW authentic history magazine to sample. I enclose $3 P&H inside the U.S. ($7 P&H outside U.S.).

Payment: ❑ Check ❑ Money Order ❑ Visa ❑ MasterCard

Card # _____

Expires _____ Sig. _____

I ENCLOSE: $ _____

Ship to name _____

Address _____

City/State/Zip _____

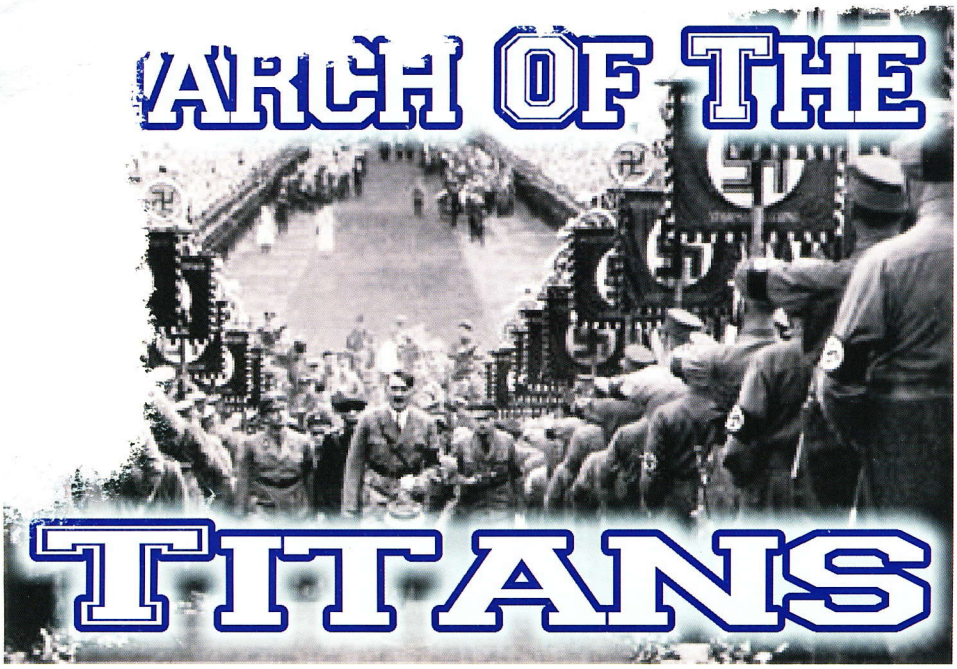
Call **1-877-773-9077** toll free to charge your copy to Visa or MasterCard. Outside U.S. email TBRCA@aol.com for foreign S&H.

BWM27

MARCH OF THE TITANS

Softcover, 600 pages, 8.25 x 11 – #464

$42 + $5 S&H in the U.S.



Arthur Kemp, a former journalist, was an official in South Africa's National Intelligence Service in the days before the Jew-Negro ascension to power in 1994. In 1993 he drew up a "hit list" naming ANC chieftan Nelson Mandela, South African Communist Party head Joe Slovo and ANC Negro Chris Hani as its top three targets, leading to Hani's assassination. Now living in the United Kingdom, he has returned to writing, and *March of the Titans* is his magnum opus.

The book is an exhaustive history of the white race, from its origins in pre-history to the present time, and as such, it is the kind of work which immediately opens itself up to hundreds of historical quibbles and controversies. A complete discussion and critique of his work would take an entire issue of *National Socialist*; our scope will be limited to the beginning through his first set of conclusions, on the decline of white racial civilizations in North Africa, the Middle East, and the Indiana subcontinent.

March of the Titans is not the first book from Kemp. He is known for a history of the Afrikaner Weerstands-beweging, *Victory or Violence*, which traces the struggle of Eugene Terre Blanche and the modern Boer resistance up through the collapse of South Africa, and his satirical *Apology To The Black Man From The White Race* has become a standard of white activists. But March Of The Titans, which was released in print form in 2006, after seven years of publication on the web, is his effort to write a standard history covering white people from their inception to modern times. While his work is not academic and does not integrate several underlying religious themes necessary for differentiating whites from non-whites, and Aryans from pre-Aryans, it is a basic textbook that could be used to school children, or adults who missed true history, as to what has occurred over the past millenia and what the implications are for mankind.

Politically, the book has been championed by Stormfront, and unfortunately that relationship probably dictates the biological positivism, rather than spiritual racism, which informs much of the writing. Kemp's association with the British National Party, whose Zionism we have previously criticized in this magazine, and his association with the National Alliance, the all but formally defunct organization founded by William Pierce, also reflect a perspective on white activism different from the *National Socialist*. But neither affiliation degrades the overall quality of Kemp's work, whose purpose is to provide ordinary people a basic introduction to world history and the white race's role in moving that history forward.



Kemp recognizes the white race as the creative center of the universe, and begins his book with a summary of racial theory, establishing a way of writing which cues the reader into the intent of his book. It is written for someone who has never encountered racialism. Its summarization of racial theory, and its jousting with alternate racial explanations, gives a superficial treatment designed to attack the superficial understanding most white people have garnered from consumption of the mass media, without complicated explanations of the nuances and implications of the theories being explained. While this makes the work accessible, it leaves the reader much lee-way to draw their own conclusions -- a process which is always dangerous when left to the minds of the ignorant.

Kem's positing of the dual-origin theory of human evolution, stating that Cro-Magnon man is the ancestor of the white race and that is is distinct from the Neandrathal and homo erectus, is the most valuable portion of his early chapters, and a refutation of the erroneous "out of Africa" hypothesis which is generally taught in public schools (see sidebar page 11). While it ignores the anthropogenesis hypothesis which is at the root of Tradition, and includes pre-Aryan European peoples of the Atlantean cycle in the same racial category as the Aryan invaders, Kemp's initial chapters communicate his point: which is that the white race is a unique creation, separate and apart from Negroes and other peoples.

Throughout his discussion of the paleolithic, Kemp continues to link pre-Aryan and Aryan civilization, particularly with a focus on technics -- the bow and arrow, musical instruments and the alphabet -- without discussion of the fundamental spiritual differences that developed between the meglith builders from the West and their later Aryan conquerors from the North. His discussion of proto-Nordic as extant in Scandinavia prior to the "proto-Germanic" invasions of 2500 BC is idiosyncratic, as well as his discusison of the emergence of the Alpines in 10,000 BC. Important, though, is his discussion of a Western origin of the civilizations of the Near East and Levant, which contradicts the *lux orientalis* theorizing that emerged with Christianity. Again, though, the discussion of the matriarchal

discussion of the matriarchal and, ultimately, anti-Aryan nature of the civilizations of the Atlantean cycle is ignored, to the detriment of his final analysis.

This trend continues with the discussion of Minoan civilization in Crete, and an embrace of the Etruscan civilization in Italy that make Alfred Rosenberg turn over in his grave. Classic racial differentiation between Dionysian and Appolonian civilization and their telluric and cthonic ancestors are blurred, while the technical achivements of the white race are highlighted. Interestingly, at this point Kemp introduces the notion that the Harrappa civilization of the Indus Valley represented an eastward extension of the pre-Aryan cultures of the Atlantean Cycle, the kind of assertion that, throughout the book, makes one wish for footnotes and references for further investigation. Here, Kemp links the decline of the Harrappa to miscegenistic mixing with the dark skinned Dravidians, laying the foundation for his central thesis: that biological racial decline is at the root of all civilizational collapse.



Alexander the Great was a conqueror who introduced a religion of multi-racial poison in his world-wide empire.

Ironically, Kemp's chapters on the origins of the Aryan people are probably the weakest section of his books' opening chapters, with Kemp favoring the Black Sea Origin hypothesis -- a theory that states the Aryan invasions were motivated by the flooding of the Black Sea basin from the Mediterranean circa 5600 BC. Some weakness exists here, because the Aryan invasions did not begin until two and a half to three millenia after this event and the philological method used to determine this is open to question. More important, his discussion of the "original Aryan religion" is simply inadequate, with an Odinistic focus on the late form of the Norse faith, rather than on the true original Aryan worship of Sun (Mitra) and Sky (Dyaus). His discusison of the swastika, appropriately inserted in this chapter, is correct, but without the linkage to the worship of the Sun leaves the reader without proper context.

Despite this, his chapter on Aryan civilization is where Kemp begins to plant his feet on firm ground, and his discussion of the ends of the Aryan invasion -- the Celtic conquest of Europe, the conquest of Greece and the Middle East, and the German conquest of Northern Europe -- is excellent and historical. From here, Kemp moves into two important chapters: one on the Aryan migrations into North, Central and South Americas, and the other on the Aryan kingdom of Tocharia, which conquered and gave civilization to the Chinese. His citation of works such as the *Romance of the Three Kingdoms*, which is full of puzzling assertions about the ancient Chinese, their racial types and their technologies, is appropriate and shows a breadth of understanding in this subject.

The same depth of learning comes through in Kemp's discussion of the racial makeup of Ancient Egypt, though a lack of familiarity with Egyptian religion causes him to lump the sun cults of Amon-Ra in with the earth cults of the Isis-Osiris cycle, an ommission which causes him to miss the link between Isis-Osiris and the later racial corruption of the Alexandrian empire, its successor states, and Rome. His chapter on Egypt correctly identifies the multi-thousand year racial tension between white Egypt and black Nubia, and the miscegenation which led to the conquest of the former by the latter, and its disappearance from world history. It also provides an effective deconstruction of the lies about Egyptian history that have become popular in modern culture through the teachings of the Afro-centrists.



This image from the palace of Ramses II shows the white king holding two Jews and a Negro -- the enemies of Egypt -- by their hair.

In contrast, his chapter on the collapse of white empires in the Middle East is less convincing, if only because his grasp of the material here is somewhat weaker. In terms of the ancient peoples of Persia and the Mesopotamian basin, Kemp provides very accurate overview of the early history of the region and the conflict between the Semitic, pre-Aryan, and Aryan peoples which occupied it. A discussion of Biblical history is almost completely absent here, being limited to a later discussion that promotes a number of the more questionable popular deconstructions of Christ, including the

th na
of Mithraism (which, if true, v
it a more, not less, Ar
Similarly, a discussion of the
Persia outside the contex
Alexandrian conquest (which
mention in a later chapter),
lack of understanding of
history (which continued
Seleucids until the Muslim
leaves the reader with a sket
Eastern history in bad
completion.

After his discussion of E
stops his historical discussion
with the reader the cause of the
of the early white states in North A
and the Middle East, following that chapter with a discussion of the Greco-Roman period that is outside the scope of our review. Kemp's thesis, which follows him throughout the book, is that racial mixing alone accounts for the downfall of white civilization. What's missing is a discussion of how spiritual disintegration of whites, particularly their embrace of pre-Aryan tellurism, with its unity of peoples, disintegration of differences, and mutli-cultural standpoint, precedes the racial disintegration, and can be traced in every collapse to the root cause of white degradation and dysgenics.

As textbook of history, telling the what and giving a sketch of the why, Kemp's *March of the Titans* is an excellent resource. For the reader not familiar with white history, and caught up in the modernist lies that masquerade as hitory, Kemp's work is invaluable. What it needs is a fleshing out and an increase of scope beyond the mere biological and into the spiritual realm of white people, and if read in conjunction with a teacher capable of providing the student that context, it can form the basis of strong white education. For whites who homeschool children, or who feel their own experience in the educational system left them lacking, Kemp's *March Of The Titans* is an important introductory textbook for white history.

Bill White is Commander of the American National Socialist Workers Party. You can email him at nationalsocialistworkers@yahoo.com

Aufidena is back!



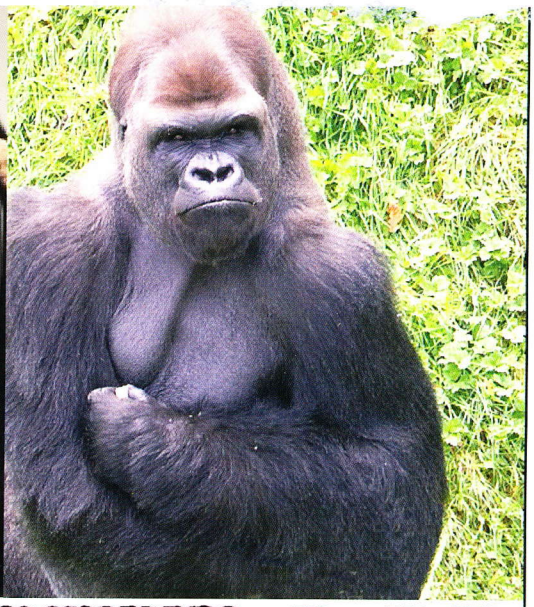
a new album
a new name

Aufidena Z80

Neofolk
Progressive
Electro-folk
Dark Pop
Rock...
the voice and
the flute!

ORDER NOW
store.ashtree.org





EVOLUTION AND THE NEGRO

According to the African origin theory of genetics and the related mitochondrial research, modern humans of all races have a common female ancestor that lived 150,000 years ago. She lived in Africa, and yet she wasn't Black, though she was probably dark. Her descendants diverged in real evolutionary terms and one made it out of Africa about 70,000 years ago. In scientific speak she has been named Lara, for want of a better name. The gene frequencies of her descendants outside of Africa are radically different to the modern inhabitants of sub-Saharan Africa.

From these basic dates, we can say that the minimum mitrochondrial distance between the races of Eurasia is 70,000 years in different directions or a cumulative total of 140,000 years, whereas the racial differences could be far higher. The cumulative distance between those outside of Africa and inside Africa is at a minimum 300,000 years and likely to be much higher. And this doesn't consider the fact that human races may have always existed outside of Africa with mitrochondrial DNA that has just spread accidentally.

Even in this most liberal view of human development, evolution has taken the races in different directions. Evolutionary pressures sculpt the phenotype to be better adapted to their environments. In the deforested areas of Africa, dark black skin protects the body cells from the cancerous effects of solar radiation. The mutations for darker color are re-enforced and multiplied. Those with paler brown skins have a disadvantage and suffer more skin cancers and lowered fertility.

Conversely, those humans migrating out of Africa into lower light conditions suffer the reverse of this selection. There, pigmented skins interfere with the synthesis of vitamin D, producing rickets; cancer; infertility; bone deformities and subsequent death in childbirth from a narrowed pelvic canal. Thus in Europe the low light levels favored, re-enforced and multiplied mutations that were paler. This accounts for the superficial differences in the coloration of the races. Of greater significance are the psychological differences between Africans and non Africans brought on by the evolutionary effects of their environment. After all, a bleached and blue eyed Negro is still a nigger "not ... by the color of their skin but by the content of their character."

Divergence in coloration among races is widely studied. What is less well known is how the sexual behavior of the races also diverged.

A short study of the sexual and evolutionary behaviors of the great apes

[illegible] this question
live a solitary existence. Th
the lush and vast rain forests
Indonesia and comprise two
again with distinctive behavio
females live a solitary exist
males tending to be m
attacking and maiming inv
they encounter each other.
and female do meet they cop
female wanders off to raise t
a lone parent.

Gorillas live a peaceful e
extended family. A dominant
silverback guards his harem a
from threats. Subordinate males may well be his sons, cousins or brothers and cannot mate until the dominant male loses his power through age or sickness. If the group becomes too big it may divide, allowing the silverback's brother to become an alpha male also and leader of a new group. If the dominant male does lose his position in a fight he can no longer mate and may wander off to die.

Baboons live in far greater numbers, in harems and packs. This most likely occurred as family groups coalesced to protect themselves from external threats such as leopards, hyenas and wolves. In such vast groups where kinship is not necessarily guaranteed there is more political intrigue. There is again a dominant male, but the vast numbers of females make it hard for him to police sexual behavior. Females may copulate with a lesser male who is just nice to them, grooms them and likes to hold her baby. The dominant male is constantly on the look out for this and if he suspects anything will violently rip, maim or castrate the rival male. The large number of males are equally hard to police by the alpha male. He will know which males have been put in their place, which are serious potential rivals and which are just immature or adolescent. The prevalence of rocks and bushes means that any of the baby baboons may not be his. The dominance of an alpha baboon is short lived and repeated conflicts eventually wear him out. Eventually he is replaced by a new contender.

Amongst chimpanzees there are two distinct species: Common Chimpanzees and Bonobos -- species from which we are believed to have differentiated over 2 million years ago. There is genetic evidence that some humanoid ancestors interbred with the Chimpanzees/Bonobos as well, picking up their behavior patterns. Bonobos are gentler than Chimpanzees, are

nd are wholly ...sc... .
are similarly promiscuous
rage, fits of violence and
tion. A dominant male is
off the testicles of a rival
ets the chance. They mate
n offspring, any female in
ir own parents.

of our primate evolution is
us all. We groom, we
eye up, we get jealous, we
we clown about. Clandestine
...an take place; women like
...od with children. We communicate, hunt, forage, laugh, get sad or depressed, have body language, display fear, frustration, amusement and anger exactly the same as apes. We share 97% of our DNA with apes -- while remembering we share 70 % of our DNA with fruit flies and nearly 40% with the lettuce plant.

Where we differ psychologically most between races is in our sexual behavior. The negro races behave more closely to this evolutionary root. One BBC reporter in apartheid days was taken to the Kalahari desert, where, with binoculars he saw, some bushmen. The fathers were copulating with their daughters and the mothers with their sons. The Boer guide was trying to explain that they were animals "beeste der velt".

Another prominent Black personality in the U.K, arguing about how "sexually experienced" Africans are compared to Whites, related how in Africa blacks have sexual relations within their own families before the age of 10 "without any shame nor guilt"-- a "perfectly normal" behavior that Whites were "inherently racist" for questioning.

Similarly, in America, on any one of the gutter television talk shows we see black men denying paternity to any one of their dozen kids by a dozen different women, and black females having paternity tests for the 20th time to try and ...ce the father of their children. One show recently featured a Negro male ... cussing how he was dating and ... eping with 25 different women at once. It must have been a full time job, juggling 3 to 4 women per day, none of whom knew of the others' existence. On one programs, hosted by the Jew Jerry Springer, Negroes brag that it's all they do 24/7, as part of their macho bravado. But all of their talk comes down to one thing: they are bragging about imitating the behavior of monkeys.

This is evolutionary behavior is one of the best proofs of the closeness of Negroes to their monkey ancestors. When their genes diverged from the rest of humanity's hundreds of thousands of years ago, they went back in the evolutionary scale towards the chimpanzees, apes and baboons they evolved from -- and we see the consequences of evolutionary behavior today in Africa with the widespread circulation of AIDS -- a disease which, to no one's surprise, incubated in Africa and may wipe out the greater portion of the black African race within forty years, as for every one infected Negro that can be brought on medication, another twelve contract the disease.

Because of this tendency in evolution in Africa, Negroes never developed the capacity for altruism, trust or love. Such sentiments are brutally penalized in a dangerous sexual environment.that demands that, for a Negro to have a chance for reproduction, he must copulate with anything that moves, and do it before he is discovered by an alpha male who, like the chimpanzee, would retaliate against him. As among the apes, in Africa, the threat of the violent alpha male lurks like a shadow in the background, bringing with it the terror of imminent unpredictable violence. In modern context, this animal alpha male behavior is inherited, glorified and displayed in their big man pimp culture, but it is merely the same harem behavior that exists in gorillas, manifest in somewhat human form. This excessive sexual drive has also led to rampant homosexuality and bisexuality among the Negro as well; in fact, the drive has developed to the point where the Negro is largely incapable of discriminating among the objects of their copulation.

In drug addiction, too, Negro behavior mirrors that of apes. Experiments have shown that when drugs are introduced into an ape social group, the beta males abuse the drugs because they have no access to females and therefore no real pleasure, while the alpha males avoid the drugs, as they put them off guard and allow any other sober males access to their females. The Negro cannot help this behavior any more than the ape; the two are linked by their genetics to behavior that, lacking free will or a human soul, they are incapable of altering.

In contrast to degenerate nigger behavior, are the true Germanic sexual habits. The Roman historian Tacitus codified and described this in his book *Agricola and Germania* when describing the ancient and racially pure pagan Germans, stating:

"For all that, marriage in Germany is austere, and there is no feature in their morality that deserves higher praise. They are almost unique among barbarians in being satisfied with one wife each ... Thus it is that the German women live in a chastity that is impregnable, uncorrupted by the temptations of public shows or the excitement of banquets. Clandestine love letters are unknown to men and women alike. Adultery in that populous nation is rare in the extreme.....No one in Germany finds vice amusing, or calls it 'up to date' to debauch and be debauched. It is still better with those states in which only virgins marry.....To restrict the number of children or to put to death any born after the heir is considered criminal. Good morality is more effective in Germany than good laws in some places we know The young men are slow to mate, and their powers, therefore, are never exhausted. The girls too, are not hurried into marriage. As old and full-grown as the men, they match their mates in age and strength and the children reproduce the might of their parents."

In this depiction, in contrast to the ape like sexual behavior of the Negro, we have White sexual behavior based on purity and virtue. One the fringes of primate behavior we see animals grouping together in societies in which beta males have greater reproductive activities, and in which there is less immediate danger of violecne from the more dominate of alpha males. In these primate groups we see the basic foundations of society and community develop, as the greater numbers provide greater protection and greater social interaction, allowing for greater progress for the whole. Similarly, among whites, who, born with free spirits and human souls that granted us the ability to reason, we see the development of communities and the types of sexual relationships necessary for the preservation and growth of those communities. Whereas much of the social retardation of the Negro can be traced to his deviant and, ultimately, anti-social and predatory sexual behavior, whites have been able to develop a society whch completely dominates and enslaves the Negroes on the basis of more equitable social relations.

Of course the Jews try to corrupt us

and our young people constantly, altering our sexual behavior so as to make us incapable of living with each other in society. By making degenerate behavior acceptable they are not only able to profit from criminal activity, but spread disease and infertility according to the religious commandments of the Talmud that dictate the Jew destroy the life of every non-Jew they encounter. It has been estimated that, during the course of his lifetime, the average Jew destroys seven thousand gentile lives lives through encouragement of crime, high risk behavior, disruption of the family, drugs, homosexuality, racemixing and promiscuity. No surprise then that the Jew and his media have been at the center of encouraging whites to emulate the sexual habits of the Negro race. It is as if the Jew is attempting to create a "wild variant" of the white race, as different from the socialized version as feral cats and dogs from their domestic kin.

The African black and his mulatto and mixed descendants, such as the American Negro, are throw backs to humanity's anthropoid origins, possessing the promiscuity, violence, immorality, lack of restraint and violent emotion that characteizes apes, chimpanzees, and other creatures sharing our DNA but lacking a human soul. Outside of Africa, few races of man display such ape like behaviors; even those natives of New Guinea who have no concept of love still have marriage as a practical solution to division of labor.

National Socialism recognizes that the problem of the Negro is a problem of a people who are caught half-way between man and animal, more capable than the ape or chimpanzee, but lacking the essential human-ness necessary to diverge from their genetically programmed behavior. Because of this, National Socialism demands eugenics and strict regulation of marriage and dysgenic sexuality, including the prohibition of inter-racial breeding and the prohibition of restraints, such as abortion of birth control, for eugenic couples. We must consciously decide as a race whether we shall continue development under the leadership of National Socialism, or revert back to the apes under the lash of the nigger and the Jew. It must be one or the other -- the universe or the gutter. It is our choice to make.

Jane Bennett is a British National Socialist. You can email her at hermannsdenkmal@googlemail.com

ANTHROPOGENES

THE TRADITIONAL ORIGIN OF

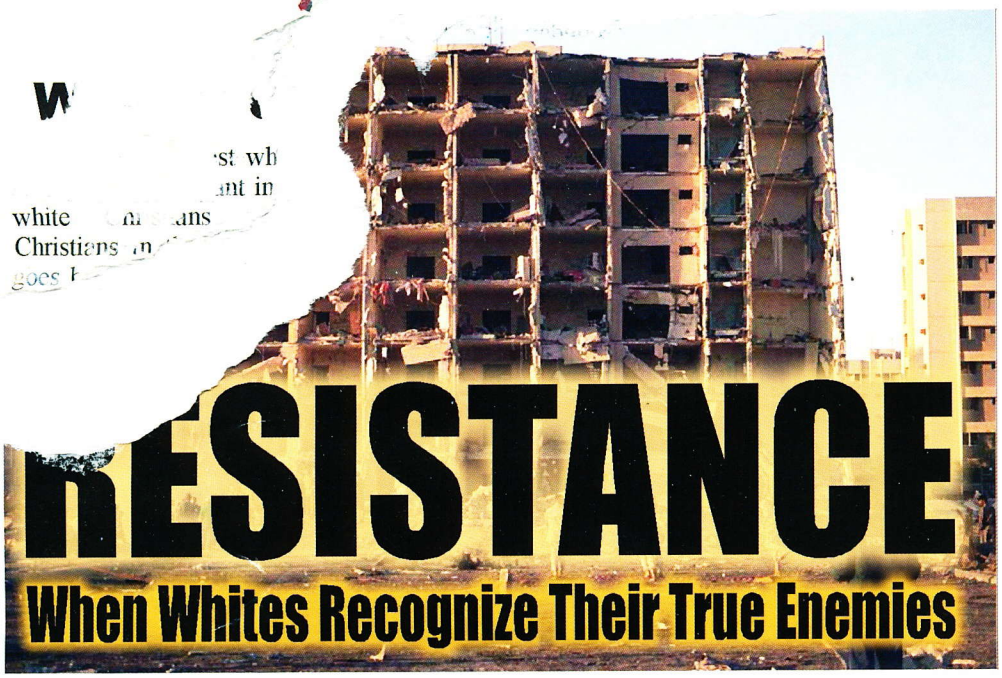
To uphold with Tradition that in the beginning there were no animal-like cavemen, but rather "more than human" beings, and that in ancient prehistory there was no "civilization" but an "era of the gods"; this to many people -- who in one way or another believe in the gospel of Darwinism -- amounts to pure and simple "mythology". [Yet] critics still have to explain ... the fact that according to the most ancient testimonies and writings there is no memory that may lend support to "evolutionism"; what is found in them is instead the opposite, in other words, the recurrent idea of a better, brighter, and superhuman past. These same testimonies also know very little about "animal origins"; constant mention is made rather of the original relationship between men and deities; and a memory is kept alive of a primordial state of immortality together with the idea that the law of death appeared ... almost as an unnatural fact or as an anathema. In ... characteristic testimonies, the "fall" was identified with the mixing of the "divine" race with the human race, which was regarded as inferior; in some texts that "sin" is compared to sodomy, and to sexual mating with animals. ... Tradition, in more recent eras, developed a variety of myths referring to races as bearers of civilization and to the struggles between divine races and animal, cyclopic, or demonic races. They are the Aesir against the Elementarwesen; the Olympians and the heroes against the giants and monsters of the darkness, the water, and the earth. They are the Aryan deva fighting against the asura, "the enemies of the divine heroes"; ... they are the Tuatha de Danaan, who, according to Irish legends, overcame the dreadful race of the Fomors; and so on. On this basis it can be argued that even though the traditional teaching retains the memory of the existence of stocks that could even correspond to the animalistic and inferior types described in the theory of evolution, ... evolutionism mistakenly considers these animal-like stocks to be absolutely primordial, while they are so only relatively.

... Evolutionists believe they are "positively" sticking to the facts. They ignore that the facts per se are silent, and that if interpreted in differe
can lend support to the mo
hypotheses. ... I am referring
according to which man is n
being far from a product
"evolution" from animal sp
many animal species must be
as the offshoots or as the "abortions" o
primordial impulse; only in the racially superior human species does this primordial impulse find its direct and adequate manifestation. There are also ancient myths about the struggle between divine races and monstrous entities or animal like demons that allegedly took place before the advent of the human race. These myths may refer to the struggle of the primordial human principle against its intrinsic animalistic potentialities, which were eventually isolated and left behind, so to speak, in the form of certain animal stocks. ...

Although this is not the proper context to raise the issues related to anthropogenesis, which are to a certain degree of a transcendent nature, the absence of human fossils and the sole presence of animal fossils in remote prehistory may be interpreted to mean that promordial mankind ... was the last form of life to undergo the process of materialization, which process endowed the earlier, animal-like human species with an organism capable of being.

Somebody may object "There is no trace whatsoever of this fantastic mankind!" Besides being somewhat naive to think that superior beings could not have existed without leaving behind traces such as ruins, utensils, weapons, and so on, it must be noted that in relatively recent eras there are residues of cyclopic works ... [that leave] archaeologists ... baffled as to what means were employed just to gather and transport the necessary material. Going back in time ... we should wonder whether it is fair to exclude a priori that a race in direct spiritual contact with cosmic forces ever existed ... just because it did not work on material such as stone or metal, like those races that no longer have the means to act in accord with the power of the elements and beings.

From Julius Evola's Revolt Against The Modern World



RESISTANCE

When Whites Recognize Their True Enemies

PFC Blige had been standing guard outside the admin office of the DDP in Conyers, Georgia for what seemed like a week. The night was muggy but it wasn't anything that truly bothered him; he remembered how much he had hated even the mild Georgia winters. Blige had stood guard at nearly every conceivable place around the newly built complex. It had been put up a few months earlier as a receiving point for all the people being relocated from Atlanta. He frequently had to pull guard duty because he had not yet been caught sleeping during his shift. Truth was, he couldn't.

His grandmother had been something of a witch-doctor when she'd been brought to America years ago from Somalia. The generous Anglican church had chosen to overlook her ways as long as she prayed once or twice a week. This was hardly a high cost for leaving the former Italian colony, which had been turned into hell on earth by her kinsmen. Since coming to America, two of her children had fallen to AIDS, but not before infecting a few locals, one through rape. She had seen their infections before a medical professional had ever discovered them. She also had a bad feeling about the night one of her brothers had gone with his son to rob a clothing store. Both had been shot, her son dying on the way to the hospital, cursing the paramedics with his last breath.

Blige had the same feelings she had. They didn't allow him to sleep easily and he always felt something big was coming as he stared out into the darkness. Once in a while, he'd pull the night vision goggles over his eyes and strain to see something. Once in a while he'd see the glowing eyes of a possum or a stray cat wandering around inside the fence. It dawned on him that if a possum could get in through the wire, odds were, then so could a terrorist. He had joined the Army not long after his football playing failed to help him rise above his low marks in school and get him into college. He had also nearly been jailed when he and some friends had gotten a few young white girls drunk in their father's pool house and had their way with them -- the youngest was 13; the oldest 16. Blige had been 20 and in his senior year when it happened. His best friend had been a white football coach who had found all kinds of ways to keep him on the field. That coach pulled every string to keep Blige out of prison.

Blige liked to dream of how life would have been if he had gone on to play pro, and what he would have done with the money. His lawyer had slapped his forehead when Blige told the DA that any man would have done what he did when he found the passed out girls. After all, he knew the girls' fathers were racists who would not have cared had he been a white boy doing the exact same thing. Playing the race card was something his lawyers had told him to do. He knew the whites didn't want to see another black boy go off to school and play better ball than their sons ever could. They would do anything to hold him back from what was rightfully his: their money, their admiration and their daughters. He grew hot in his face each time he thought about it. Football meant everything to him and all he valued in life: money, sex and power.

Now the only money he had was a pitiful twice a month check from the Army. His only power was over the zombie-like refugees who approached his guard station. The only sex he could expect was what he and his friends could take secretly and by force -- something that was getting harder and harder to manage, too, since the Mexican mercenaries, "Contract Security" or "CS" as they were called, kept all the women in the camps "protected", code for "kept all for themselves." He stared at their barracks across the street and heard the loud Latin music blaring from an open window. Every now and again someone would pass by the window, sometimes hoisting a liquor bottle to his lips.

Blige hated the Mexicans about as much as any terrorist, but for different reasons. It was rumored that his pay was so low because the government had to pay the Mexicans extra. The idea of combat pay had been confined to the assignments in the Middle East. Blige also hated the way the Mexicans now seemed to command more privileges than the regular US Army. They were allowed much more freedom and seemed to either swagger around with the newest equipment all day or party all night.

A few humvees drove past him as he stood. They were in a hurry and turned sharply to get on the road that led to the main gate. The troops on board looked ready for a fight and soon another three humvees followed, kicking up even more dust from the hardened red Georgia clay. When it was soaking wet, sometimes the clay looked good to Blige but he couldn't stand the dust it produced when dry. He'd seen a few blacks around the camp eat a tad bit once in a while and he'd even tried some himself.

A Mexican stuck his head out of the front door of the steel building that Blige stood in front of.

"Hey, there's been a bomb go off in town. Keep a good eye out. We've obviously got some terrorist activity going on in the area."

Blige nodded and the man slammed the door. A few minutes later, two more of the large trucks sped by, even faster than the previous ones. He heard the faint sound of distant explosion near the large town of Conyers. The music was so loud across the street that there was no way

any of the CS could have picked it up.

A single humvee made the turn and started down the street, going the opposite direction of the others. Blige assumed they must have forgotten something or were having engine trouble. This one was not armed and only one soldier was driving. The man got out and from what Blige could see, he looked to be no more than 18 or 19. The boy whipped off his BDU cap and said something to Blige from across the street. Over the music, Blige could barely make it out.



It sounded just like the kid had said, "Enjoy the fireworks, nigger!" That couldn't have been right. The kid seemed to disappear behind the main building of the barracks. Bilge leaned over and knocked on the door of the admin office. The Sergeant of the Guard was just inside and heard him knocking. The Hispanic Sergeant poked his head out the door again.

"What's up?" The Sergeant asked briskly.

"That Hummer over there'" Blige said slowly, pointing at the kid's humvee that sat parked across the street, "Some young guy just got out and I could swear he called me a nigger. I'm not sure though."

"What did he look like?" asked the Sergeant, disinterestedly.

"Well, he was fat and red-headed. He removed his cover and held it up in the air like he'd just made a hole in one or something."

Just them the all went silent and the night became brighter than the day. Blige was barely alive long enough to hear the massive explosion before the concussion knocked the front wall off the admin building. The CS barracks were leveled and the fire spread to every wrecked building nearby.

The fat kid huffed and puffed his way through a hilly pasture as secondary explosions went off not far behind him. He ran until he couldn't go anymore and then stopped. He stood panting, his hands on his knees, watching the glowing fires rise into the night sky. A broad smile stretched across his face as another secondary went off somewhere in the complex, kicking flames and debris high into the star-filled sky. He fought back the urge to fall in the grass laughing with [illegible] what he and his comrades had done.

"BOOM!" he imitated the primary blast that he would remember until his last hour on earth. His last hour might be this one if he didn't get going again, he thought. He had other members that were faster than him but he couldn't trust anyone but himself not to screw this one up.

His heart lightened when he thought of how many rapists, murderers, and traitors he had killed that night. The media was always fogged on military casualties but he knew it had to have been hundreds if not more. The complex was finished. He had finished it. If he was killed in the next few hours, no matter; he had done to them far more than they could ever visit on him personally. He carried a new 1999 Berretta for the sole purpose of popping himself should he be captured. He carried two small pipe bombs strapped under his BDU tunic as well. If he saw it coming from far enough away, he would blast himself and anyone nearby to bits.

The woods were fast approaching and he knew that if he made it there, a decent dirt bike, complete with homemade heat-bafflers, was waiting. He'd take off on it and be back in the safety of the woodwork in no time. It looked like he'd pulled this one off.

"Ba-BOOOM!" the kid laughed to himself again, not feeling a bit silly for the



[illegible] against his

"Don't [illegible] chuckled to [illegible] just a harm[illegible] him down Hey, at [illegible] boo-boo!"

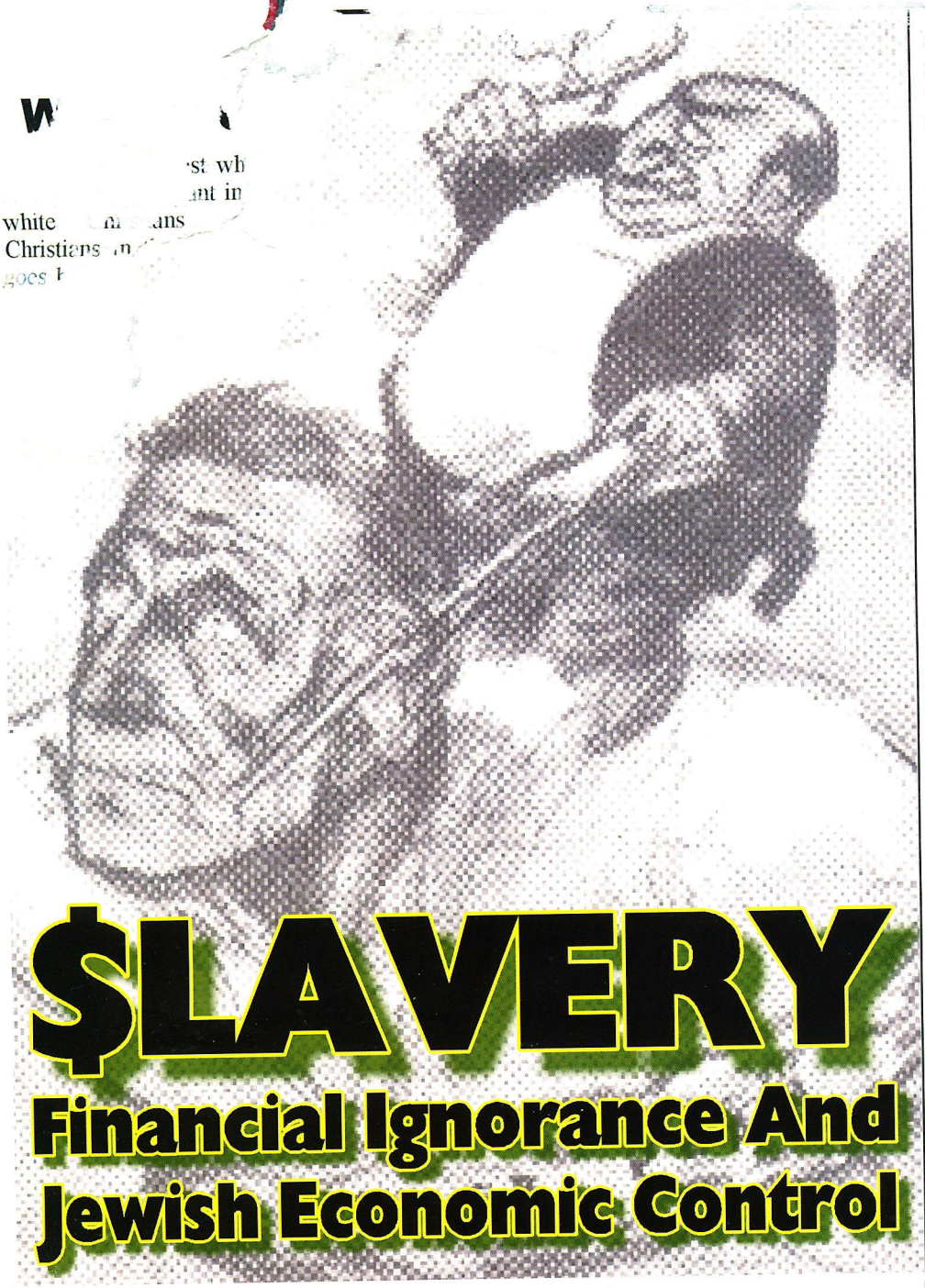
Feeling [illegible] the kid stoppe[illegible] began searching jus[illegible] for his way out of Ina[illegible] the bike leaning against [illegible] the kick-start twice and it cra[illegible] so silent, he could barely tell it [illegible]. The bafflers had taken away a lot of the machine's power but it was all he needed, since he wouldn't be able to move with speed in the woods anyway. He made his way along the deer trails, having to stop several times to walk the bike around fallen trees and limbs. Finally finding the bike trail, he was able to make some speed.

The feds would be out searching the countryside soon. Their gunships would be able to see infrared and he could easily imagine the 30mm cannon on one of those making short work of him, no matter how he maneuvered on his bike. The bafflers would dampen his heat signature but not erase it. Hopefully the small strike on the newspaper office in town had caused enough confusion beforehand to give him just the edge he needed. It had worked great for getting him in the complex and hopefully it would hold for getting him out. For every meter he traveled, he was closer to having pulled off the attack.

"I'm going to make it," he whispered to himself as the wind blew his hat off, "I'm making it."

Chris Drake is a National Socialist active in Northern Georgia, and this is an excerpt from his upcoming, still untitled book.. Email him at crpdrake@yahoo.com





$LAVERY

Financial Ignorance And Jewish Economic Control

We've all seen and heard it. I know I have too many times. Just yesterday I was at the store when I overheard a conversation between two older women and an older gentleman. One woman proudly exclaimed that she had sent two hundred dollars to Africa to feed starving children. Not only was her remark racially ignorant, but it was also financially stupid as well. I have come to understand that Jewish mind control in America and abroad isn't complete without the close combination of racial and financial illiteracy. Where there is one, there is always the other, and this is necessary, because seeing through one illusion means people will eventually be able to see through the other. The death of the white race and the rise of non-white communism can not happen unless the truth about both race and money is well hidden.

Money can solve any problem in the world except for two: debt and poverty. This is counterintuitive to the brainwashed masses who know nothing other than the victim - entitlement mentality. But it is the absolute truth. There is the old and now boring saying that, "Give a man a fish, and he'll eat for a day, teach him how to fish and he'll eat forever." In the case of money, it isn't about giving or receiving value, it is about learning how to create it.

White workers are the predominant group in middle class America, but are a class that was targeted for termination the first day a Jew stepped foot on our land. This is because the cunning Jew knows that the white working class in America is the backbone of both freedom and industry. Without the collapse of freedom and industry in America, the rise of a non-white one-world communist government simply could not take place. America is the hope of the world against communism, and this is the hope that every Jew is working hard to destroy.

It begins with education. Our children's minds are pumped full of near useless and false "knowledge", while important and practical living skills are practically banned. The last thing the Jews want is for our children to be truly educated or capable of thinking and researching issues for themselves. They want our children to see themselves as intellectually insignificant so that they will trust and follow their "leaders" into an everlasting hell. Ask the average teenager what they think of the situation with the Federal Reserve or what steps we can take to solve the problem with Social Security and you will either hear them say that they don't care, they don't know, or they will begin parroting something they heard from someone they have been brainwashed to trust. This is also true of adults who are too busy working to learn and think about important issues of our time. Mention that some economists have predicted that it will require $72 billion dollars to sustain Social Security, which is five times more wealth than is in the whole world today, and you'll be told the government will fix it -- somehow. Ask how they will feel living on no income and 126% taxes, and their blind trust turns off their brain.

National Socialism is the only viable solution. A financially literate society would instantly know this, and this is the real reason financial literacy is kept under lock and key. While Hillary and Obama seek to deceive the middle and lower class into false hopes that the government can or even would help them, National Socialists simply know

better. The problem isn't the details of how the current system operates, but the need for systematic change. The problem with social security is racial, like all problems: productive whites cannot continue to subsidize unproductive non-whites. But the politicians of our times are not much brighter, ethical, or braver than the average citizen, and are simply not the kind of true leadership that can save our country. The two party system in America is really just two ways to exploit and destroy. Neither side identifies real issues, let alone solutions to those issues. They put a false world in front of the public so that the real world can continue to go unnoticed. A vote for this or that staged politician is a just a vote to maintain confusion and misinformation



The only successful strategy to combat Jewish supremacism is to combat both racial and monetary illiteracy simultaneously. A real movement must be able to provide its leadership with the resources necessary to override the legal and financial support that our enemies currently enjoy. This can only be done if the white working class can restore and maintain its cash flow and savings in uncertain economic conditions. At this point in time, many of the white working class are what economist call, "asset rich, cash flow poor", which is helping to maintain the illusion of security and solidarity within the middle class. However, in the event of recession and sickness these will be the first people to be put in bankruptcy.

Ten years from now the woman I heard speaking in the store a few days ago will be completely broke. Her and her children will be starving, and there will be no hand outs from our government, nor charities from a rich non-white country to feed and medicate her and her starving sick children. Africa will still be a very sick, poor, and corrupt nation, but the executives that received her two hundred dollars will be enjoying the interest they are making off of it in some foreign bank. Meanwhile, the fifty dollars that actually made it to Africa probably ended up in the hands of the local drug lord who has by now raped, tortured, and killed the little black boy or girl that was in the picture or commercial that caused the Judeo-Christian mom to take food out of her children's mouths and put it in the hands of dark, evil, strangers. Compassion is beautiful when there is wisdom behind it, but it is the ugliest and cruelest thing in the world when the compulsion to give comes from foolishness and moral decay.

Michael Garrett is the ANSWP's Indiana State Leader. Email him at mjgarrett777@yahoo.com

TRU
AT LA

RARE VIDEO

"THE ETERNAL JEW"
Part II: "Eva Braun's Home Films"

"THE JEW SUSS"
True story of a Jew financier who seized control of Stuttgart

"LIFE OF ALFRED ROSENBERG"
the racial philosopher of National Socialist Germany

"LIFE OF WILLIAM JOYCE"
"Lord Haw Haw", WWII radio broadcaster for Germany

"NATIONAL SOCIALIST ART & FILMS"
Two hours -- some in color

Videos $16 each from:

THE TRUTH AT LAST
PO Box 1211
Marietta, Georgia 30061

VNN FORUM
VANGUARD NEWS NETWORK

NO JEWS. JUST RIGHT.
VNNFORUM.COM
A LINDER POB 101 KIRKSVILLE, MO 63501 ALINDER@KVMO.NET HTTP://WWW.GOVNN.COM

W UNITY

st white activists hate nt in fighting between white ans and white non-Christians he movement. Not a day goes by n't see threads on forums ese two groups attacking though these attacks do vide us when we all should gether against our common ew. Christian members and the ANSWP must learn to non-Christians and respect their courage and hard work, manding such respect in return.

Many Christians believe that pagans persecuted the early Christians. This is in direct conflict with what the Bible states. Throughout the entire New Testament, it was Jews, not pagans, that persecuted Jesus and His followers, as seen in Matthew 26:3, Luke 22:1-2 and John 8:59. The Book of Acts goes into great detail on how the Jews expressed their hatred of early Christians. Peter and John, Disciples of Jesus, were arrested by Jews, not pagans, according to Acts. 4. The apostles were imprisoned by Jews, according to Acts 5. And Stephen was stoned and murdered by Jews and not pagans, according to Acts 7.

Of course the Bible is not the only record of the Jews and their hatred of Christians. From the Bolshevik Revolution in 1917 through the post-World War II period, nearly 40 million White Europeans, mostly Christian, were slaughtered at the hands of the Jew-Bolsheviks. By 1945, the Russian Orthodox Church was on the brink of disintegration. The Lutherans were almost wiped out. Millions of Baptists and Evangelical Christians were slaughtered, and yet still we see Judaeo-Christian Zionism.

This hatred the Jews have for White and Christian people should not come as a shock. Jews have always been inventors of evil things. Their "holy" book the Talmud is full of hatred toward gentiles in general, and Christians in particular. The Talmud teaches that Jews may rob non-Jews (Sanhedrin 57a); Jews may lie to non-Jews (Baba Kamma 113a.) and even rape our women and children (Sanhedrin 54b). Verses such as Shabbath 116a, Sanhedrin 107b and Sotah 47a further show the evil mindset o ish people, complete w ies of the rape of Mary and the "punishment" of Jesus in Gehenna.

Christianity is what Christ taught. Its essence is love, peace and forgiveness. These are the traits of our Aryan race. We are the race which gives millions yearly to the needy; we are the nations who advocate peace around the globe; and we are the race of forgiveness. Looking at the darker races, in Africa, men rape and murder their own families daily, much like they do here in the inner-cities of America, while in Asia women are treated like animals and, in nations like China, are sexually mutilated.

Jews hate Christians and White people for our greatness. They rejected Christ because He brought truth which they rejected with total hatred (John 8). The broug a race of mur ers and li es (Matthew 23), which is why it is stated in Matthew 21:43 that the Jews have lost all favor from God. As nature and recorded history proves, our race is the chosen race above all others.

White Christian or White Non-Christian, we all fight for the same cause. God blessed us all with our Aryan birthright. The more we fight among each other, the longer the Jews have dominion over our governments and life. White Unity is the key for victory against the anti-Christ Jew.

Mike Burks is the ANSWP Midwest Regional Director. You can email him at kentuckyanswp@yahoo.com

CONTACT YOUR LOCAL UNIT

National / Virginia:
Bill White, Commander
P.O. Box 8601
Roanoke, VA 24014
(540)-322-1481
answp@nazi.org
http://www.answp.com

Eastern Virginia:
Mike Downs, Director of Information Technology
PO Box 14194
Norfolk, Virginia 23518
Norfolk_ANSWP@yahoo.com
http://hamptonroads88.blogspot.com

Florida:
Mike Blevins, State Leader
Sarasota, Florida
vonbluvens@hotmail.com
http://www.vonbluvens.org
http://floridaanswp.blogspot.com

Georgia:
Richard Wright, State Leader
PO Box 5
Villa Rica, Georgia 30180

Kentucky:
Michael Burks, Midwest Regional Leader
P.O. Box 7976
Louisville, KY 40257
kentuckyanswp@yahoo.com
http://michaelburks.wordpress.com

Eastern Kentucky:
Logan Hall
706 N Highway 413
Baxter, Kentucky 40806

Illinois:
Philip Anderson, State Leader
PO Box 9714
Peoria, IL 61612
IllinoisANSWP@hotmail.com
http://illinoisanswp.blogspot.com

Indiana:
Michael Garrett, State Leader
PO Box 1593
Jeffersonville, IN 47131
mjgarrett777@yahoo.com

Massachusetts:
John Kundrot, State Leader
Stoughton, MA
ANSWPofMA@webtv.net

Michigan:
Neal Joitke, State Leader
P.O. Box 4312
Jackson, MI 49204
jimcrow88@yahoo.com

Ohio:
Justin Boyer, State Leader
Kenny Fields, Deputy Leader
Wilmington, OH
truenaziparty@yahoo.com
http://answpohionetwork.blogspot.com

Oregon:
Dan Jones, State Leader
Portland, OR
tenhearts1beat@msn.com

South Carolina:
Hal Terrill, State Leader
330 Cornelia Ave #1-A
Westminster, SC 29693
hal_t_skade@yahoo.com

Utah:
Jack Gray, State Leader
PO Box 526005
Salt Lake City, UT 84152
jackg15@hotmail.com
http://utanswp.blogspot.com/

WORKERS PARTY

Membership Application

Name: _____

Address: _____

City: _____ **State:** _____ **Zip:** _____

Country: _____

Phone: _____ **Email:** _____

Website: _____

Why do you want to join the National Socialist struggle?

Date of Birth: _____ (you must be 18 years of age to join the ANSWP)

Article XII of the American National Socialist Workers' Party Articles of Organization reads, in part:

"Party members shall also be known as party comrades and must be adults of white racial heritage and good morals, and at least 18 years of age ...

"White racial heritage shall be defined as being able to trace seven of one's eight great-grandparents' ethnic origins to the Aryan peoples of the land now occupied by the following nations: Andorra, Albania, Austria, Belarus, Belgium, Bosnia-Herzegovinia, Bulgaria, Croatia, Czech Republic, Denmark, England, Estonia, Finland, France, Germany, Greece, Hungary, Iceland, Ireland, Italy, Kosovo, Lativa, Liechtenstein, Lithuania, Luxembourg, Macedonia, Malta, Moldova, Monaco, Netherlands, Norway, Poland, Portugal, Romania, Russia, Scotland, Serbia, Slovakia, Spain, Sweden, Switzerland, Ukraine, or Wales ...

"Good morals shall be defined as: not having a spouse or custody of children of non-white racial heritage within five years of the date of application; not having had sexual relations with a person of non-white racial heritage within five years of the date of application; having not been convicted, incarcerated, or under probation or parole for an infamous crime within five years of the date of application; having never been convicted of murder, rape, or a sex offense, or conspiracy or accomplice to the same, or been thrice convicted of any other felony; having not been treated for a mental illness with delusionary, hallucinatory, paranoid or severe abnormal personality characteristics within five years of the date of application; not having been treated for substance or alcohol abuse within five years of the date of application; having not had an abortion within five years of the date of application; being heterosexual and without any public display of sexual fetish or deviance; providing maintenance for one's children; being gainfully employed insofar as one is capable of being so, though this shall not exclude the right of those disabled by injury or disease to join the party; not being employed in an infamous profession; and not being active in any organizations whose goals run contrary to those of the party."

Do you meet those criteria? _____ Yes _____ No

If "no", please explain why you should be exempted from these requirements on a separate sheet. Exemptions are evaluated on a case by case basis by the Command Staff.

There is a **$50 membership application fee** and membership dues are $20 per month. The black shirt uniform costs an additional $50. Included in your application fee is the cost of a $36 criminal background check and your introductory materials, including your armband; included in your membership dues are a subscription to the party newsletter and the right to participate in all party events and activities. **Please specify your shirt (S, M, L or XL) and pants (waist x inseam) size if you are ordering a uniform.**

Sign the application below and mail it with your application fee to:

American National Socialist Workers' Party
PO Box 8601
Roanoke, VA 24014

You will be contacted by your state or local unit leader upon processing of this application. If you are not contacted by someone within 30 days, please email **answp@nazi.org**.

I swear, under penalty of perjury, that above statements are true to the best of my knowledge and belief:

Signature Date



Join Our National Socialist Family:

Order Your Subscription To *National Socialist* Today!

Name: _____

Address: _____

City, State, Zip: _____

☐ 6 months / $36 (25% off cover)

☐ 1 year / $66 (32% off cover)

$8 US; $9 CN; E 6; £4/issue

Mail cash, check or money order to:

American National Socialist Workers' Party * PO Box 8601 * Roanoke, VA 24014

answp@nazi.org * http://www.nsmamerica.com * (540)-322-1481